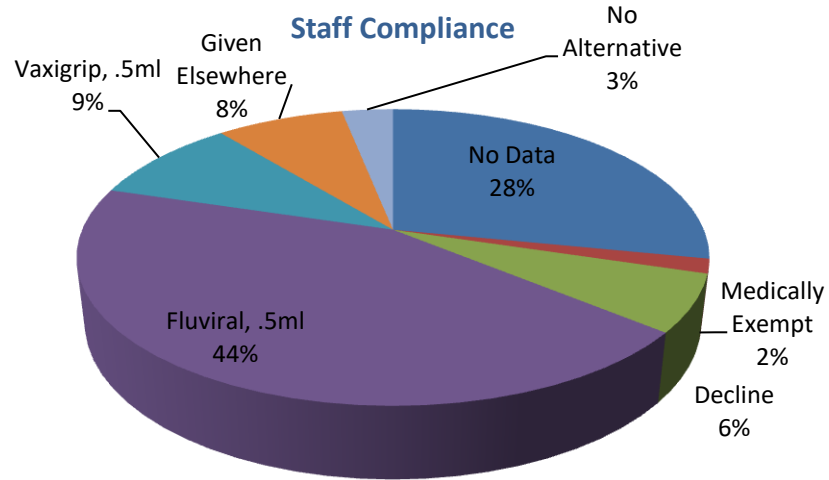


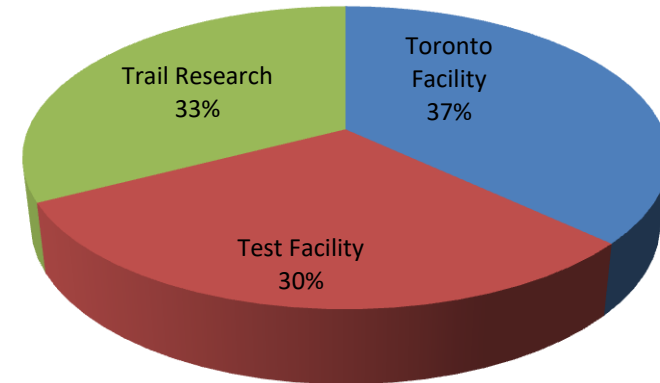
## Program Status

### Program:

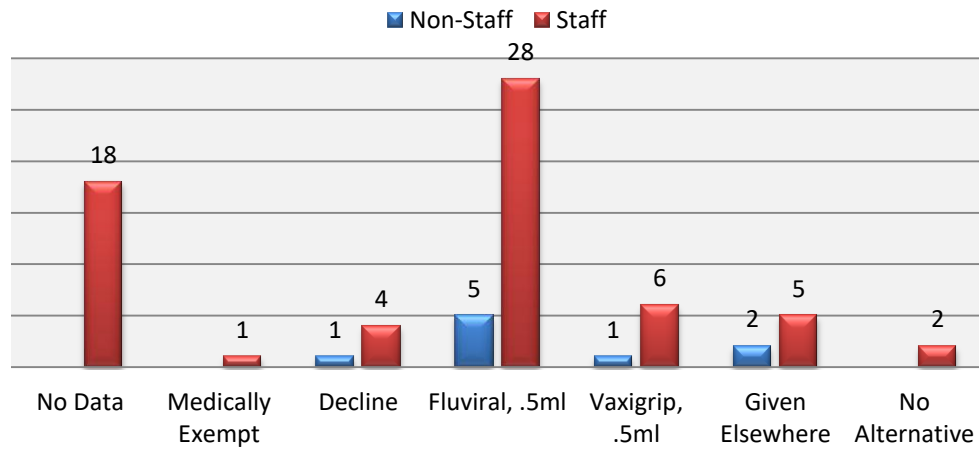
Program #3 2019/07/11



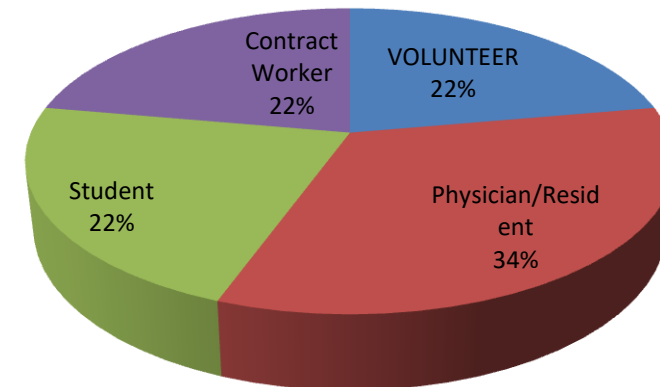
### Staff - Location



### Program Statistics - Staff & Non-Staff



### Non-Staff by Category



## Program Status

### Program:

Program #3 2019/07/11

### Staff Only

|           |         |
|-----------|---------|
| Non-Staff | (blank) |
| Status    | (All)   |
| Facility  | (All)   |

| Count                 |                      |            | Protocol |                  |         |                |                |                 |                |             |
|-----------------------|----------------------|------------|----------|------------------|---------|----------------|----------------|-----------------|----------------|-------------|
| Dept/Group            | Last Name First Name | Date given | No Data  | Medically Exempt | Decline | Fluviral, .5ml | Vaxigrip, .5ml | Given Elsewhere | No Alternative | Grand Total |
| 1234TEST 1234PAR13249 |                      |            |          |                  |         |                |                | 1               | 1              | 2           |
|                       | DOE, JANICE          | 20-Jun-19  |          |                  |         |                |                | 1               |                | 1           |
|                       | FINKELSTEIN, ANGELO  | 20-Jun-19  |          |                  |         |                |                |                 | 1              | 1           |
| ADMIN Administration  |                      |            | 3        |                  | 2       | 6              | 2              | 2               |                | 15          |
|                       | JOHNSTON, SAM        | (blank)    | 1        |                  |         |                |                |                 |                | 1           |
|                       | BURTT-SAMUEL, CAROL  | 11-Jul-19  |          |                  |         |                | 1              |                 |                | 1           |
|                       | MIKE, RAY            | 5-Jul-19   |          |                  |         |                |                | 1               |                | 1           |
|                       | ADAMS, CHRISTOPHER   | 11-Jul-19  |          |                  |         | 1              |                |                 |                | 1           |
|                       | BEAR, BOOBOO         | 11-Jul-19  |          |                  | 1       |                |                |                 |                | 1           |
|                       | ABBOTT, PAULETTE     | 5-Jul-19   |          |                  |         |                |                | 1               |                | 1           |
|                       | DAVIS, JEANNIE       | 11-Jul-19  |          |                  | 1       |                |                |                 |                | 1           |
|                       | HOMES, JENNIFER      | (blank)    | 1        |                  |         |                |                |                 |                | 1           |
|                       | ROOT, FRANK          | 11-Jul-19  |          |                  |         | 1              |                |                 |                | 1           |
|                       | YUOR, DEXTER         | 11-Jul-19  |          |                  |         | 1              |                |                 |                | 1           |
|                       | PROPERTY, DAMAGE     | (blank)    | 1        |                  |         |                |                |                 |                | 1           |
|                       | PAIN, LAWRENCE       | 11-Jul-19  |          |                  |         |                | 1              |                 |                | 1           |
|                       | PINNEY, SANDY R.     | 11-Jul-19  |          |                  |         | 1              |                |                 |                | 1           |
|                       | RENNALS, DENNIS      | 11-Jul-19  |          |                  |         | 1              |                |                 |                | 1           |
|                       | SMITH, MARTIN        | 11-Jul-19  |          |                  |         | 1              |                |                 |                | 1           |
| BACH BÄCH             |                      |            | 1        |                  |         | 1              | 1              |                 |                | 3           |
|                       | AUSTIN, SALLY        | 11-Jul-19  |          |                  |         | 1              |                |                 |                | 1           |
|                       | ÄLLÉY, ÇAT1          | (blank)    | 1        |                  |         |                |                |                 |                | 1           |
|                       | NEW, TESTER          | 11-Jul-19  |          |                  |         |                | 1              |                 |                | 1           |

## Program Status

| Dept/Group                     | Last Name First Name | Date given | No Data  | Medically Exempt | Decline  | Fluviral, .5ml | Vaxigrip, .5ml | Given Elsewhere | No Alternative | Grand Total |
|--------------------------------|----------------------|------------|----------|------------------|----------|----------------|----------------|-----------------|----------------|-------------|
| <b>FINANCE Finance</b>         |                      |            |          |                  |          | <b>3</b>       |                |                 |                | <b>3</b>    |
|                                | BOYD, RICHARD A.     | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
|                                | BROWN, PHYLLIS       | 12-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
|                                | OLD, JIM             | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
| <b>HR Human Resources</b>      |                      |            | <b>7</b> |                  |          | <b>2</b>       | <b>1</b>       |                 | <b>1</b>       | <b>11</b>   |
|                                | FERRELL, KAREN       | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
|                                | JONES, JASON         | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
|                                | KERR, KEVIN          | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
|                                | GEORGE, JACKSON      | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
|                                |                      | 20-Jun-19  |          |                  |          |                |                |                 | 1              | 1           |
|                                | EVERITT, CLAUDETTE   | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
|                                | KANE, SARA           | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
|                                | BRACEBRIDGE, MARK    | 11-Jul-19  |          |                  |          |                | 1              |                 |                | 1           |
|                                | PIMENTEL, CELINA     | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
|                                | SMITH, MARY JANE     | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
|                                | ZZTOP, ZZTEST        | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
| <b>IT Information Technolo</b> |                      |            | <b>1</b> |                  |          | <b>3</b>       |                |                 |                | <b>4</b>    |
|                                | LINES, KEVEN         | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
|                                | NORWOOD, DARYL       | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
|                                | OAKMAN, LIZA         | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
|                                | PARK, JOE            | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
| <b>MAINT Maintenance</b>       |                      |            |          |                  | <b>1</b> | <b>2</b>       |                |                 |                | <b>3</b>    |
|                                | LONGMORE, SCOTT      | 11-Jul-19  |          |                  | 1        |                |                |                 |                | 1           |
|                                | MCCARTHY, SARAH      | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
|                                | SMITH, PATRICK       | 11-Jul-19  |          |                  |          | 1              |                |                 |                | 1           |
| <b>MOVE2 Move 2 Admin</b>      |                      |            |          | <b>1</b>         |          |                |                |                 |                | <b>1</b>    |
|                                | CLARKE, IRENE        | 11-Jul-19  |          | 1                |          |                |                |                 |                | 1           |
| <b>NO13279 NEWOLD 13279</b>    |                      |            |          |                  |          |                | <b>1</b>       |                 |                | <b>1</b>    |
|                                | NEW, BOBBY           | 11-Jul-19  |          |                  |          |                | 1              |                 |                | 1           |
| <b>PLANT Plant</b>             |                      |            | <b>1</b> |                  | <b>1</b> | <b>7</b>       | <b>1</b>       | <b>2</b>        |                | <b>12</b>   |
|                                | JONES, INDIANA       | (blank)    | 1        |                  |          |                |                |                 |                | 1           |
|                                | DAMORE, SANDRA       | 3-Jul-19   |          |                  |          |                |                | 1               |                | 1           |

## Program Status

| Dept/Group             | Last Name First Name        | Date given | No Data   | Medically Exempt | Decline  | Fluviral, .5ml | Vaxigrip, .5ml | Given Elsewhere | No Alternative | Grand Total |
|------------------------|-----------------------------|------------|-----------|------------------|----------|----------------|----------------|-----------------|----------------|-------------|
| PLANT Plant            | MILLER, CHRISTINA           | 8-Jul-19   |           |                  |          |                |                | 1               |                | 1           |
|                        | MILLER, DONNA               | 11-Jul-19  |           |                  | 1        |                |                |                 |                | 1           |
|                        | PATON, CAROL                | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | SMITH, JASON                | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | TROTTER, BRENDA             | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | TESTWHISPER, JAMES          | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | WOLBERT, ANDRE              | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | SMITH, VERN                 | 11-Jul-19  |           |                  |          |                | 1              |                 |                | 1           |
|                        | SOO, JAMIE                  | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | O'HALLAHAN, HARRY           | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | <b>TEMP TEMPORARY</b>       |            | <b>1</b>  |                  |          |                |                |                 |                | <b>1</b>    |
|                        | ONLINE, TEST NAME COMPANY 6 | (blank)    | 1         |                  |          |                |                |                 |                | 1           |
| WARDNW North West Ward |                             |            | <b>1</b>  |                  |          | <b>1</b>       |                |                 |                | <b>2</b>    |
|                        | MOSER, SANDRA               | (blank)    | 1         |                  |          |                |                |                 |                | 1           |
|                        | PEABODY, FRED               | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
| WAREHOUSE Warehouse    |                             |            | <b>3</b>  |                  |          | <b>3</b>       |                |                 |                | <b>6</b>    |
|                        | GRIFFITHS, HAROLD A.        | (blank)    | 1         |                  |          |                |                |                 |                | 1           |
|                        | NORRIE, SHERYL              | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | HANNER, FRANCIS             | (blank)    | 1         |                  |          |                |                |                 |                | 1           |
|                        | SAWYER, BRAD                | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | THATCHER, PENNY             | 11-Jul-19  |           |                  |          | 1              |                |                 |                | 1           |
|                        | VANDERLEE, LINDA            | (blank)    | 1         |                  |          |                |                |                 |                | 1           |
| <b>Grand Total</b>     |                             |            | <b>18</b> | <b>1</b>         | <b>4</b> | <b>28</b>      | <b>6</b>       | <b>5</b>        | <b>2</b>       | <b>64</b>   |

## Program Status

### Program:

Program #3 2019/07/11

### Staff Only

|           |         |
|-----------|---------|
| Non-Staff | (blank) |
| Status    | (All)   |
| Facility  | (All)   |

| Count                   | Protocol   |                  |           |                |                |                 |                |
|-------------------------|------------|------------------|-----------|----------------|----------------|-----------------|----------------|
| Dept/Group              | No Data    | Medically Exempt | Decline   | Fluviral, .5ml | Vaxigrip, .5ml | Given Elsewhere | No Alternative |
| 1234TEST 1234PAR13249   |            |                  |           |                |                | 50%             | 50%            |
| ADMIN Administration    | 20%        |                  | 13%       | 40%            | 13%            | 13%             |                |
| BACH BÄCH               | 33%        |                  |           | 33%            | 33%            |                 |                |
| FINANCE Finance         |            |                  |           | 100%           |                |                 |                |
| HR Human Resources      | 64%        |                  |           | 18%            | 9%             |                 | 9%             |
| IT Information Technolo | 25%        |                  |           | 75%            |                |                 |                |
| MAINT Maintenance       |            |                  | 33%       | 67%            |                |                 |                |
| MOVE2 Move 2 Admin      |            | 100%             |           |                |                |                 |                |
| NO13279 NEWOLD 13279    |            |                  |           |                | 100%           |                 |                |
| PLANT Plant             | 8%         |                  | 8%        | 58%            | 8%             | 17%             |                |
| TEMP TEMPORARY          | 100%       |                  |           |                |                |                 |                |
| WARDNW North West Ward  | 50%        |                  |           | 50%            |                |                 |                |
| WAREHOUSE Warehouse     | 50%        |                  |           | 50%            |                |                 |                |
| <b>Grand Total</b>      | <b>28%</b> | <b>2%</b>        | <b>6%</b> | <b>44%</b>     | <b>9%</b>      | <b>8%</b>       | <b>3%</b>      |

## Program Status

### Program:

Program #3 2019/07/11

### Staff and Non-Staff

|            |       |
|------------|-------|
| Department | (All) |
| Category   | (All) |
| Facility   | (All) |

| Count of Staff<br>Protocol | Type      |           | Grand Total |
|----------------------------|-----------|-----------|-------------|
|                            | Non-Staff | Staff     |             |
| No Data                    |           | 18        | 18          |
| Medically Exempt           |           | 1         | 1           |
| Decline                    | 1         | 4         | 5           |
| Fluviral, .5ml             | 5         | 28        | 33          |
| Vaxigrip, .5ml             | 1         | 6         | 7           |
| Given Elsewhere            | 2         | 5         | 7           |
| No Alternative             |           | 2         | 2           |
| <b>Grand Total</b>         | <b>9</b>  | <b>64</b> | <b>73</b>   |

## Program Status

### Program:

Program #3 2019/07/11

*Includes Non-Staff*

*Excludes No data, Medically Exempt, Given Elsewhere, No Alternative & Declined*

|            |                  |
|------------|------------------|
| Non-Staff  | (All)            |
| Department | (All)            |
| Facility   | (All)            |
| Protocol   | (Multiple Items) |

| Count of Staff |                       |            | Gender   |           |          |             |
|----------------|-----------------------|------------|----------|-----------|----------|-------------|
| Lot Number     | Last Name, First Name | Date given | Female   | Male      | Unknown  | Grand Total |
| <b>123456</b>  |                       |            | <b>8</b> | <b>13</b> | <b>1</b> | <b>22</b>   |
|                | BOYD, RICHARD A.      | 11-Jul-19  |          | 1         |          | 1           |
|                | FLINTSTONE, WILMA     | 11-Jul-19  |          | 1         |          | 1           |
|                | MCKNIGHT, SALLY       | 11-Jul-19  |          | 1         |          | 1           |
|                | BRAD, PITT            | 11-Jul-19  |          | 1         |          | 1           |
|                | ANGELINA, JOLIE       | 11-Jul-19  | 1        |           |          | 1           |
|                | NORWOOD, DARYL        | 11-Jul-19  |          | 1         |          | 1           |
|                | NORRIE, SHERYL        | 11-Jul-19  | 1        |           |          | 1           |
|                | AUSTIN, SALLY         | 11-Jul-19  | 1        |           |          | 1           |
|                | ADAMS, CHRISTOPHER    | 11-Jul-19  |          | 1         |          | 1           |
|                | MCCARTHY, SARAH       | 11-Jul-19  | 1        |           |          | 1           |
|                | NEWMAN, ALFRED E.     | 11-Jul-19  |          | 1         |          | 1           |
|                | OAKMAN, LIZA          | 11-Jul-19  | 1        |           |          | 1           |
|                | PATON, CAROL          | 11-Jul-19  | 1        |           |          | 1           |
|                | PEABODY, FRED         | 11-Jul-19  |          | 1         |          | 1           |
|                | ROOT, FRANK           | 11-Jul-19  |          | 1         |          | 1           |
|                | PIMENTEL, CELINA      | 11-Jul-19  | 1        |           |          | 1           |
|                | PARK, JOE             | 11-Jul-19  |          | 1         |          | 1           |
|                | SOO, JAMIE            | 11-Jul-19  |          | 1         |          | 1           |
|                | PINNEY, SANDY R.      | 11-Jul-19  | 1        |           |          | 1           |
|                | OLD, JIM              | 11-Jul-19  |          | 1         |          | 1           |
|                | O'HALLAHAN, HARRY     | 11-Jul-19  |          | 1         |          | 1           |
|                | RENNALS, DENNIS       | 11-Jul-19  |          |           | 1        | 1           |
| <b>123465</b>  |                       |            | <b>3</b> | <b>6</b>  | <b>1</b> | <b>10</b>   |
|                | SAWYER, BRAD          | 11-Jul-19  |          | 1         |          | 1           |
|                | SMITH, JASON          | 11-Jul-19  |          | 1         |          | 1           |
|                | THATCHER, PENNY       | 11-Jul-19  | 1        |           |          | 1           |
|                | TROTTER, BRENDA       | 11-Jul-19  | 1        |           |          | 1           |
|                | TESTWHISPER, JAMES    | 11-Jul-19  |          | 1         |          | 1           |
|                | WOLBERT, ANDRE        | 11-Jul-19  |          | 1         |          | 1           |
|                | YUOR, DEXTER          | 11-Jul-19  |          | 1         |          | 1           |
|                | SMITH, MARY JANE      | 11-Jul-19  | 1        |           |          | 1           |
|                | SMITH, MARTIN         | 11-Jul-19  |          |           | 1        | 1           |
|                | SMITH, PATRICK        | 11-Jul-19  |          | 1         |          | 1           |
| <b>111111a</b> |                       |            | <b>3</b> | <b>3</b>  | <b>1</b> | <b>7</b>    |

## Program Status

| Lot Number         | Last Name, First Name | Date given | Female    | Male      | Unknown  | Grand Total |
|--------------------|-----------------------|------------|-----------|-----------|----------|-------------|
| 111111a            | BAKER, TAMMY          | 11-Jul-19  | 1         |           |          | 1           |
|                    | BURTT-SAMUEL, CAROL   | 11-Jul-19  | 1         |           |          | 1           |
|                    | NEW, BOBBY            | 11-Jul-19  | 1         |           |          | 1           |
|                    | BRACEBRIDGE, MARK     | 11-Jul-19  |           | 1         |          | 1           |
|                    | SMITH, VERN           | 11-Jul-19  |           | 1         |          | 1           |
|                    | PAIN, LAWRENCE        | 11-Jul-19  |           | 1         |          | 1           |
|                    | NEW, TESTER           | 11-Jul-19  |           |           | 1        | 1           |
| <b>No Lot #</b>    |                       |            | <b>2</b>  | <b>1</b>  |          | <b>3</b>    |
|                    | FINKELSTEIN, ANGELO   | 20-Jun-19  |           | 1         |          | 1           |
|                    | BROWN, PHYLLIS        | 12-Jul-19  | 1         |           |          | 1           |
|                    | GEORGE, JACKSON       | 20-Jun-19  | 1         |           |          | 1           |
| <b>Grand Total</b> |                       |            | <b>16</b> | <b>23</b> | <b>3</b> | <b>42</b>   |